

|  |                  |                       |
|--|------------------|-----------------------|
| <b>TRANSMITTAL SLIP</b>  |                  | DATE<br>21 March 1968 |
| TO: Director of Personnel  |                  |                       |
| ROOM NO.<br>5E13   | BUILDING<br>Hqs. |                       |
| REMARKS:<br><br>The DD/S would like details on<br><br>the age and service requirements mentioned.<br><br><div style="border: 1px solid black; width: 150px; height: 80px; margin: 0 auto;"></div> STAT |                  |                       |
| FROM: SA-DD/S  |                  | STAT                  |
| ROOM NO.<br>7D02   | BUILDING<br>Hqs. |                       |

FORM NO. 241  
1 FEB 55

REPLACES FORM 36-8  
WHICH MAY BE USED.

(47)